DocuSign Envelope ID: FBDBC691-DA16-4697-BB83-D2DB2B0EC002



## STATE OF RHODE ISLAND

JUDICIAL PURCHASING OFFICE 670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920 TEL: 401-275-6527 FAX: 401-275-6530

## JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 4/11/2024 at 9:00 AM/PM:

Project:	B2024001 – Postage Meter Lease							
Type of Proje	ect: 🗌 Emergency	Construction	Small Purchase (Amount: \$	_)				
🗌 Sc	ole Source/Basis:	◀	Other: postage machines					

Action Taken:

One (1) bid was received for this solicitation, from Pitney Bowes. The Judicial Purchasing Committee found that the vendor is qualified and reliable per § 10.02(E) of the Judicial Purchasing Rules & Regulations. Award postage meter lease contract for a five (5) year term to <u>Pitney Bowes</u>.

BLK. RT. U.S. POSTAGE PAID Permit No.											NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
REGISTERED	Lea for M	onthly ise Price Postage achine er unit)	Lec for M	lonthly use Price Postage achine er unit)	Leo for <i>N</i>	Aonthly ase Price Postage Aachine Der unit)	Lea for M	onthly se Price Postage achine er unit)	Lec for M	Nonthly ase Price Postage achine per unit)	FRAGILE
Ra	:	2024		2025		2026		2027		2028	3-
	\$	49.98	\$	49.98	\$	49.98	\$	49.98	\$	49.98	
Moved Not Forwardable	L				<u> </u>						ER CONTRACTOR

Approved by Judicial Purchasing	Date	
Director of Finance	- pochipperprie (, Walsh	4/15/2024
Deputy Dir. of Finance	Streeter and the second states and the secon	4/15/2024
Asst. SCA for Technology	Azerrigereiter die wola	4/15/2024
Asst. SCA for Facilities and Operations	Drocustioneston 10	4/19/2024
Judicial Purchasing Agent	- 6501(230=4/10/2002	4/19/2024
Ü	- Cara an Cara and	I