STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920

TEL: 401-275-6527 FAX: 401-275-6530

JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the	
Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action	on at
its meeting on 3/10/2020 at 2:00 AM/PM:	

115 Heeting on 6/16/2020 at 2:00 1111/1 111.			
Project:	B2019009 – Electronic Filing System Consulting Services		
Project Cost:	\$36,000.000		
Type of Project:		se (Amount: \$) nsulting services	
Have 3 bids been received? Awarded to lowest bidder? Yes V No No, awarded to sole bidder.			
Action Taken:			
One (1) bid was received for this solicitation, from the National Center for State Courts. The Judicial Purchasing Committee found that the vendor is qualified and reliable per § 10.02(E) of the Judicial Purchasing Rules & Regulations. Award the contract for electronic filing system consultation services to the National Center for State Courts .			
Ap <mark>proved by Judicial Purchasin</mark> g Committee or their Designee(s) Date			
Director of Finance	Warlen Wal	3/19/2020	
Deputy Dir. of Finance	The state of the s	3/10/2020	
Asst. SCA for Technology			
Asst. SCA for Facilities an Operations	id and the second secon		
Judicial Purchasing Agent	Carle Ciccorie	3-10-20	