

## STATE OF RHODE ISLAND

JUDICIAL PURCHASING OFFICE 670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920 TEL: 401-275-6527 FAX: 401-275-6530

## JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 2/10/23 at 11:00 AM/PM:

Project: B2022028 – Refuse, Recycling and Disposal

| Project Cost: | Annual estimated cost listed in chart below; approximately \$119,724.00 |
|---------------|---|
|---------------|---|

| Type of Project: 🗌 Emergency    | Construction  | Small Purchase (Amount: \$)             |
|---------------------------------|---------------|---|
| Sole Source/Basis:              |               | Other: <u>waste disposal</u>            |
| Have 3 bids been received?  Yes | No Awarded to | o lowest bidder? 🗌 Yes 🗸 No             |
|                                 |               | aste Management of RI, Inc. The Judicic |

Purchasing Committee found that the vendor is qualified and reliable per §10.02(E) of the Judicial Purchasing Rules & Regulations. Award refuse, recycling and disposal services at all Court locations to **Waste Management of RI, Inc.** 

| Waste Management Proposal |            |           |          |                      |          |            |            |
|---------------------------|------------|-----------|----------|----------------------|----------|------------|------------|
| Location                  | Refuse     | Recycling |          | ecycling Total/month |          | Total/year |            |
| Garrahy                   | \$2,001.00 | \$        | 842.00   | \$                   | 2,843.00 | \$         | 34,116.00  |
| Fogarty                   | \$ 264.00  | \$        | 182.00   | \$                   | 446.00   | \$         | 5,352.00   |
| RITT                      | \$ 821.00  | \$        | 148.00   | \$                   | 969.00   | \$         | 11,628.00  |
| Kent                      | \$1,221.00 | \$        | 814.00   | \$                   | 2,035.00 | \$         | 24,420.00  |
| McGrath                   | \$ 295.00  | \$        | 97.00    | \$                   | 392.00   | \$         | 4,704.00   |
| Licht                     | \$1,320.00 | \$        | 1,661.00 | \$                   | 2,981.00 | \$         | 35,772.00  |
| Murray                    | \$ 311.00  | \$        | -        | \$                   | 311.00   | \$         | 3,732.00   |
|                           |            |           |          |                      |          | \$         | 119,724.00 |



| Approved by Judicial Purchasing         | Date                  |           |
|---|-----------------------|-----------|
| Director of Finance                     | Parteigred by: Walsh  | 2/10/2023 |
| Deputy Dir. of Finance                  | DOETS CARDEN DE       | 2/10/2023 |
| Asst. SCA for Technology                | A DESTERIO THE ALLALA | 2/10/2023 |
| Asst. SCA for Facilities and Operations |                       | 2/10/2023 |
| Judicial Purchasing Agent               | - A51/239541E72892:e  | 2/15/2023 |
|   |                       |           |

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