

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920

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## JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial Purchasing Rules & Regulations, the Judicial Purchasing Committee took the following action at its meeting on 2/15/18 at 2:00 AM/PM:

action at its meeting on 2/13/18 at 2.00 AW/[M].													
Project: B2017015- Parking Structure Improvements – Noel													
Project Cost: \$222,400.00													
Type of Project: ☐ Emergency							(Amc	\mount: \$)					
Sole Source/Basis: Other:									_				
Have 3 bids been received? 🗹 Yes 🗌 No 🛮 Awarded to lowest bidder? 🔲 Yes 🗹 No													
Action Taken:													
Four (4) bids were received for this solicitation, from E.W. Burman, N.E. Building & Bridge, Tower													
Construction and Turgeon Corporation. The Judicial Purchasing Committee determined the award based on the highest evaluated bid response per the Judicial Purchasing Rules and													
Regulations section §10.02F. Award the parking structure improvement project at the Noel													
garage to <b>E.W. Burman</b> .													
Parking Structure - Noel Bid # B2017003- Bid Evaluation									otals				
			Experience					ty to Meet			1		
		Pricing 35%						Specs					
		Max	40% Max					25% Max					
CONSTRUCTION	Company		_	8	က		_	7	ြ				
			ator	ator	ator		lator	lator	lator				
			Fotal	Evaluator 1	Evaluator 2	Evaluator 3	Total	Evaluator 1	Evaluator 2	Evaluator 3	Total	Total	
Turgeon Corp	\$255,000.00	E. W. Burman	34.56%				40%		25%			100%	
Tower Construction	\$232,400.00	N.E. Building &					38%	14			13%		
E. W. Burman NE Building & Bridge	\$222,400.00 \$219,588.00	Bridge Tower	35.00%						10%				
THE BUILDING & BRIDGE	φ217,300.00	Construction Turgeon	33.07%	25%	25%	20%	23%	10%	10%	10%	10%	66%	
		Corporation	30.14%	20%	0%	20%	13%	0%	0%	0%	0%	43%	
Approved by Judicial Purchasing Committee or their Designee(s)									Date				
Director of Finance Half								- 19	4/6/18				
Deputy Dir. of Finance									2/16/18				
Asst. SCA for Technology Asst. SCA for Facilities and									/				
Operations													
Judicial Purchasing Agent Cache									2-16-18 JPCPAS 9/12				