## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



## JUDICIAL PURCHASING OFFICE

670 NEW LONDON AVENUE CRANSTON, RHODE ISLAND 02920

Tel: 401-275-6527 Fax: 401-275-6530

## JUDICIAL PURCHASING COMMITTEE PURCHASING ACTION SHEET

Pursuant to Article VIII ("Judicial Purchasing Committee and Judicial Purchasing Structure") of the Judicial
Purchasing Rules and Regulations, the Judicial Purchasing Committee took the following action at its meeting of
12/2/16 at 3:00 AM/PM:
Project: B2016010- Courtroom 6 Restoration - Licht Judicial Complex
Project Cost: \$240,727.00
Type of Project:
Sole Source/Basis:
Other:
Have 3 bids been received? ✓ Yes ☐ No Awarded to lowest bidder? ✓ Yes ☐ No
Action Taken:
Three (3) bids were received for this solicitation from Ahlborg Construction Corporation, E.F. O'Donnel & Sons, Co. and Iron Construction Group. The Judicial Purchasing Committee determined the award based on the lowest priced bid response per the Judicial Purchasing Rules and Regulations section § 10.02F.  Award the Courtroom 6 Restoration project at the Licht Judicial Complex to E.F. O'Donnell & Sons, C

Ahlborg Construction Corporation	\$275,000.00
E. F. O'Donnell & Sons	\$240,727.00
Iron Construction Group, Inc.	\$500,000.00

Approved b	y Judicial Purchasing Committee or their Designee(s)	Date
Director of Finance	Natt W	12/2/16
Deputy Dir. of Finance	8/10	12/2/16
Asst. SCA for Technology		
Asst. SCA for Facilities and Operations	5- n	12.2-6
Judicial Purchasing Agent	Carl Cicine	12-2-16

JPCPAS 9/12